

An Order of Service for the Feast of Pentecost

Prelude Music: Veni Creator Spiritus,
as sung by Cross and Crown (All Saints, Vernon, BC)

YouTube link: <https://youtu.be/wnoPIjdr9Mk>

Opening Hymn: Come Down, O Love Divine (Tune: DOWN AMPNEY)

Come down, O Love divine; seek thou this soul of mine,
and visit it with thine own ardor glowing; O Comforter, draw near;
within my heart appear, and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming; and let thy glorious light
shine ever on my sight, and clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
and lowliness become mine inner clothing -- true lowliness of heart,
which takes the humbler part, and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
shall far outpass the pow'r of human telling; for none can guess its grace,
till it become the place wherein the Holy Spirit makes His dwelling.

THE GATHERING OF THE COMMUNITY

Presider: In the name of the ✠ Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

Presider: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Presider: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Presider: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your**

Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Presider: Glory to God in the highest,
All: and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Presider: Let us pray.

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading: Acts 2: 1-21

Reader: A reading from the Acts of the Apostles.

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia

and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: The word of the Lord.
People: Thanks be to God.

The Psalm of the Day – Psalm 104: 1, 24, 29-30, 31, 34

Fr. Matt Koovisk will play the refrain once on the piano. The Bishop will sing the refrain once, after which you're invited to sing the refrain along with the Bishop.

Lord, send out your Spir-it and re - new the face of the earth. Lord, send out your Spir-it and re - new the face of the

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 earth, and re - new the face of the earth.

*Bless the Lord, my soul. Lord God, how great you are.
 How many are your works, O Lord! The earth is full of your riches.*

*You take back your spirit, they die, returning to the dust from which they came.
 You send for your spirit, they are created; and you renew the face of the earth.*

*May the glory of the Lord last forever! May the Lord rejoice in creation!
May my thoughts be pleasing to God. I find my joy in the Lord.*

Gospel Reading: John 15:26-27, 16:4b-15

Reader: The Lord be with you.

*People: **And also with you.***

Reader: The Holy Gospel of our Lord Jesus Christ according to St. John.

*People: **Glory to you, Lord Jesus Christ.***

Jesus said to the disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Reader: The Gospel of Christ.

*People: **Praise to you, Lord Jesus Christ.***

***Sermon:** The Reverend Father Matt Koovisk
Rector*

The Apostles' Creed

Presider: Let us confess the faith of our baptism, as we say,

All:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Faithful

Assistant:

In the power of the Holy Spirit, let us pray.

In our prayers this day, we pray for the Church, remembering our brothers and sisters in the Anglican Communion: we pray for the Archbishop of Canterbury, Justin, and for the Anglican Church of Melanesia. We also remember our own Primate, Linda, Greg, our Metropolitan, as well as the Rt. Rev'd Shane Parker, the clergy and people of the Diocese of Ottawa.

We also remember our brothers and sisters in the Evangelical Lutheran Church in Canada, remembering their National Bishop, Susan, the Bishop of the Manitoba-Northwestern Ontario Synod, Jason, and the Rev'd Dennis Serfas and the Rev'd Jerry Borkowsky, Assistants to the Bishop, and the staff of the Saskatchewan Synod.

We remember our own diocesan family, praying for William, our Bishop, Larry, the Assisting Bishop, and South Parkland Parish: Without resident clergy; Deacon Assistant: Frances Stewart, for St. Paul's, Dauphin; St. Matthew's, Gilbert Plains; Christ Church, Grandview; and St. Michael & All Angels', McCreary. We also remember our own churches of St. Mary's, Virden; St. Mark's, Elkhorn; St. John's, Reston; and Christ Church, Melita; praying especially for Matt and Anna, our priests, and Jacob, our seminarian.

For a fresh inbreathing of life and power in each church community, which breaks down our barriers and sets us on fire with God's love.

Lord, in your mercy:

People: **hear our prayer.**

Assistant: For the grace to see this world and its needs and problems through the eyes of love, hope, justice and mercy; for the grace to abandon prejudice and build bridges of reconciliation. *Lord, in your mercy:*

People: **hear our prayer.**

Assistant: For the Spirit of loving kindness to fill our homes, schools and places of work; for family rifts to be healed and long-standing conflicts resolved. *Lord, in your mercy:*

People: **hear our prayer.**

Assistant: For the restoration of those who are sick to wholeness and well-being; for courage and patience in all suffering, and for good to be distilled from every painful, destructive experience.

Lord, in your mercy:

People: **hear our prayer.**

Assistant: For God's merciful judgement on those who have died, and the opportunity for us all to prepare carefully for meeting God face to face. *Lord, in your mercy:*

People: **hear our prayer.**

Assistant: For a deeper knowledge and love for the God who knows and loves us completely.

Merciful Father, accept these prayers, both those spoken and those deep in our hearts for the sake of your Son, Jesus Christ our Lord.

People: **Amen.**

Confession and Absolution

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Presider: Most merciful God,
All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People: Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Music During the Preparation of the Altar: Breathe on Me, Breath of God

(Tune: TRENTHAM)

Breathe on me, Breath of God, fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.

Breathe on me, Breath of God, until my heart is pure,
until with thee I will one will, to do or to endure.

Breathe on me, Breath of God, till I am wholly thine,
till all this earthly part of me glows with thy fire divine.

Breathe on me, Breath of God, so shall I never die;
but live with thee the perfect life of thine eternity.

THE LITURGY OF THE EUCHARIST

Prayer over the Gifts

Presider: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer (from the Church in Wales)

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is always right, wherever we are, to thank you and to praise you, God our Father and King for ever, through Jesus Christ, your Son. Through him you made us and the whole universe. When your Holy Spirit came to Mary, Jesus was born as one of us. He loved us so much that he died for us; on the first Easter Day you raised him to life; and death and evil were conquered for ever. At Pentecost, you gave the Holy Spirit, as Jesus promised, to help us to live as your children. So here on earth, with the angels and archangels and with everyone in heaven we praise your name and say:

All: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Presider: Father in heaven, listen to the prayer we make in Jesus' name; through the Holy Spirit's power, gentle as a dove, may this bread and this wine be for us Jesus' body and blood.

Father, we remember when Jesus had supper with his friends the night before he died, he took the bread; he thanked you, broke it, gave it to his friends and said: **Take this and eat it – this is my body, given for you. Do this to remember me.**

After supper, Jesus took the cup of wine; he thanked you, gave it to his friends and said: All of you drink from this cup, because this is

my blood – the new promise of God's love. Do this every time you drink it to remember me.

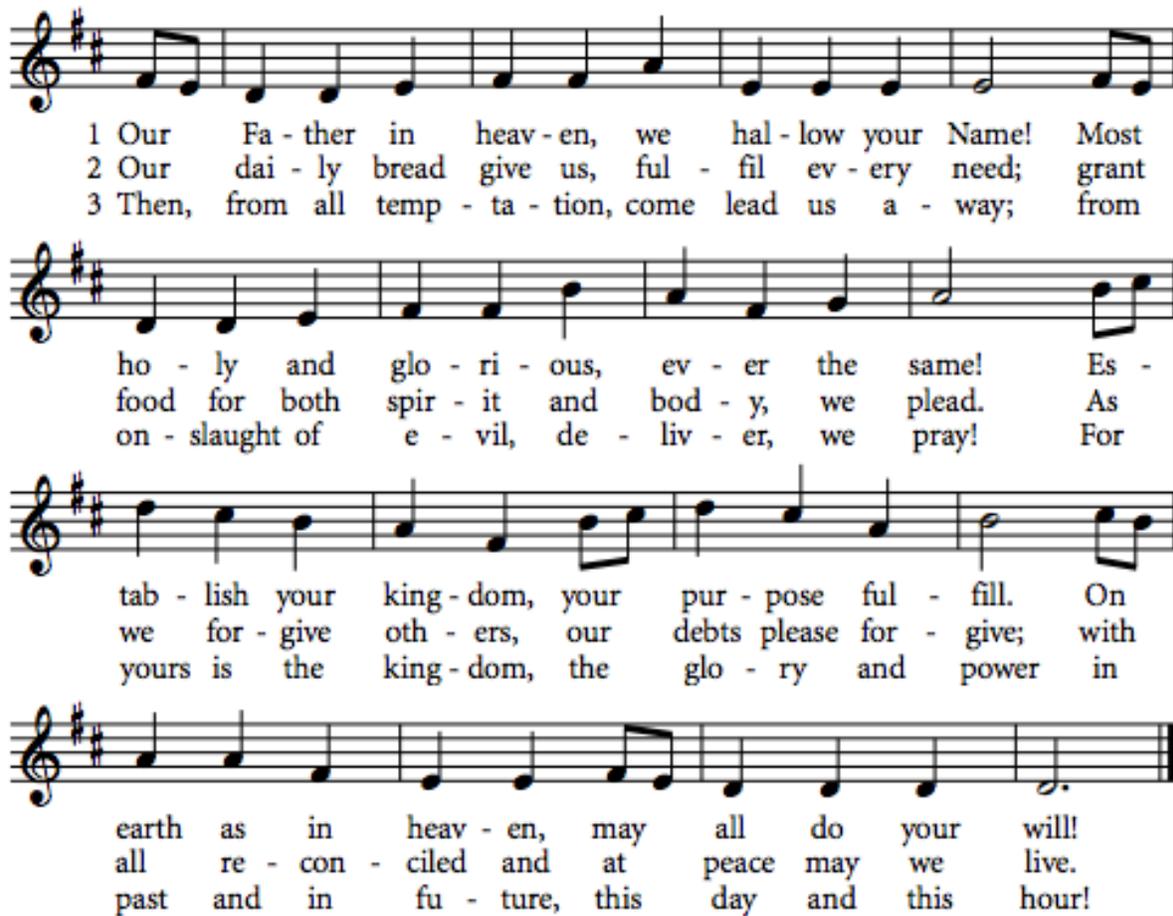
All: Together we remember that Jesus is always with us and say:
Christ has died. Christ is risen. Christ will come in glory.

Presider: Father, as we remember your Son, Jesus Christ, who died on the cross and rose again, we offer you these and all the gifts you freely give to us. Send your Holy Spirit to be with us and all who share this bread and drink from this cup. Help us to trust you, bring us closer together and welcome us, with all your people, into Jesus' glorious kingdom.

People: All honour and glory belong to you, Father, through Jesus, your Son, with the Holy Spirit: one God, for ever and ever.
Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:



1 Our Fa - ther in heav - en, we hal - low your Name! Most
 2 Our dai - ly bread give us, ful - fil ev - ery need; grant
 3 Then, from all temp - ta - tion, come lead us a - way; from
 ho - ly and glo - ri - ous, ev - er the same! Es -
 food for both spir - it and bod - y, we plead. As
 on - slaught of e - vil, de - liv - er, we pray! For
 tab - lish your king - dom, your pur - pose ful - fill. On
 we for - give oth - ers, our debts please for - give; with
 yours is the king - dom, the glo - ry and power in
 earth as in heav - en, may all do your will!
 all re - con - ciled and at peace may we live.
 past and in fu - ture, this day and this hour!

The Breaking of the Bread

Presider: Lord, we died with you on the cross.
All: Now we are raised to new life.
Presider: We were buried in your tomb.
All: Now we share in your resurrection.
Presider: Live in us, that we may live in you.
Presider: The gifts of God for the People of God.
People: Thanks be to God.

A Spiritual Communion

While the presider receives communion, you're invited to pray this prayer:

In union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, and embrace thee with all the affections of my soul. Let me never be separated from thee.

Let me live and die in thy love. Amen.

May the body and blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

Music During Communion: Veni Sancte Spiritus, by the Taize Community

Prayer after Communion

Presider: Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

All: Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

THE BLESSING

Presider: May Christ's holy, healing, enabling Spirit be with you and guide you on your way at every change and turn; and the blessing of God almighty: the ✠ Father, the Son, and the Holy Spirit, come down upon you and remain with you always. **Amen.**

Announcements, ending with the Closing Hymn: The Love of Jesus Calls Us

(Tune: AURELIA)

The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.

The love of Jesus calls us, that we may always be
companions on a journey, where all the world may see
that serving Christ is freedom which time does not destroy;
where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where he would go,
to challenge all that limits, to change, to learn, to grow,
to know that Christ has freed us, that prisons are no more;
for those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,
to be God's co-creators in new and wondrous ways;
that God with men and women may so transform the earth,
that love and peace and justice may give God's kingdom birth.

Presider: Alleluia! This service has ended, and our service has just begun. Let
us go to love and serve the Lord.

People: **Thanks be to God! Alleluia!**

Postlude Music: She Comes Sailing on the Wind (She Flies On),
by the Common Cup Company

Service Participants

Presider & Preacher: The Rev'd Fr. Matt Koovisk

Assisting Priest: The Rev'd Anna Sproule

1st Reading: Pat Rutherford

Intercessions: Lt Jacob Friesen

Responses: Pat Forbes

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